HERRIMAN TRAILS COMMITTEE AGENDA
Thursday, March 17, 2022

NOTICE IS HEREBY GIVEN that the Herriman Trails Committee shall assemble for a meeting in the Blackridge Conference Room at Herriman City Hall
5355 W Main St, Herriman, Utah

7:30 PM
1. Welcome
2. Public Comment:
   a. Claigh Jensen: Neighborhood access to Rose Creek Trail from 6795 Smoky Oaks Lane
3. Review and Approval of Minutes for the November 4, 2021 Meeting
4. Meet new Trail Committee Members
5. Vote on Chair and Secretary
6. Update on Bonneville Shoreline Trail (BST) - Joe Zimmerman
   a. City Code Updates
7. Illegal use of motorized vehicles on Herriman City trails – Randy Griffin
   a. Herriman City enforcement efforts
   b. Improved signage
   c. Proposed City Ordinances to allow limited use of trails by certain types of motor vehicles
8. City Council “Evening on the Trails”
9. Master Trail Plan
   a. Rough alignments for future trails
10. Adjournment

**Note:** The public is welcome to attend all Herriman Trails Committee meetings. If you represent a scout or youth group interested in attending, you may wish to contact wthomas@herriman.org or 801-446-5323 to make sure we plan for adequate space for our committee as well as your group and to verify the topics will fulfill any requirements you may wish to complete.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5525 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members may participate electronically via telephone, Skype, or other electronic means during this meeting.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City’s website at www.herriman.org

Posted and Dated this 10th day of March, 2022

Wendy Thorpe, Deputy City Recorder