OHV TRAILS COMMITTEE AGENDA

Tuesday, March 8, 2022

NOTICE IS HEREBY GIVEN that the OHV Trails Committee shall assemble for a meeting in the Blackridge Conference Room located at Herriman City Hall, 5355 W Main St, Herriman, Utah

6:00 PM
1. Welcome
2. Approval of Minutes from the February 8, 2022 meeting
3. Review of feasibility report issues
4. Issues discussion
5. Next Meeting Date and Time:
   a. Meetings to be held on the 2nd Tuesday of each month at 6pm at Herriman City Hall
   b. April 12, 2022, at 6pm
6. Adjournment

**Note** The public is welcome to attend all OHV Trails Committee meetings. If you represent a scout or youth group interested in attending, you may wish to contact wthomas@herriman.org or 801-446-5523 to make sure we plan for adequate space for our committee as well as your group and to verify the topics will fulfill any requirements you may wish to complete.

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5523 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members may participate electronically via telephone, Skype, or other electronic means during this meeting.

I, Wendy Thorpe, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmni/index.html and on Herriman City’s website at www.herriman.org

Posted and Dated this 4th day of March, 2022

Wendy Thorpe, Deputy City Recorder