



SPECIAL CITY COUNCIL MEETING AGENDA

Wednesday, September 29, 2021

NOTICE IS HEREBY GIVEN that the Herriman City Council shall hold a meeting in the Herriman City Council Chambers, located at 5355 West Herriman Main Street, Herriman, Utah.

6:00 PM:

1. Call to Order

2. Public Comment

Audience members may bring any item to the City Council's attention. Comments will be limited to two minutes. State Law prohibits the Council from acting on items that do not appear on the agenda. Public comments for this meeting will also be conducted electronically. Any person interested in addressing the Council may submit a comment by emailing recorder@herriman.org or by visiting Herriman.org/agendas-and-minutes, where there is a link to fill out an online public comment form. Your statement will be read into the public record.

3. Discussion and Action Items

3.1. Discussion and consideration of an ordinance approving an annexation petition for real property located at or near 12600 South 6800 West comprising of approximately 933.01 acres into Herriman City commonly known as the Olympia Land, LLC Annexation – Jackie Nostrom, City Recorder

3.2. Discussion and consideration of an ordinance approving a Master Development Agreement and applying zoning to approximately 933.01 acres of property located at or near 12600 South 6800 West to MPC (Large Master Planned Community Zone) for the Olympia development – Chase Andrizzi, City Attorney

3.3. Discussion and consideration of an resolution approving a petition to create one or more Public Infrastructure District and authorizing the execution of the Public Infrastructure District governing documents for the proposed Olympia development – Chase Andrizzi, City Attorney

4. Adjournment

In accordance with the Americans with Disabilities Act, Herriman City will make reasonable accommodation for participation in the meeting. Request assistance by contacting Herriman City at (801) 446-5323 and provide at least 48 hours advance notice of the meeting.

ELECTRONIC PARTICIPATION: Members of the City Council may participate electronically via telephone, Skype, or other electronic means during this meeting.

I, Jackie Nostrom, certify the foregoing agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body, at the principal office of the public body, on the Utah State Public Notice website www.utah.gov/pmn/index.html and on Herriman City's website at www.herriman.org

Posted and Dated this 27th day of September 2021

Jackie Nostrom, MMC
City Recorder

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